

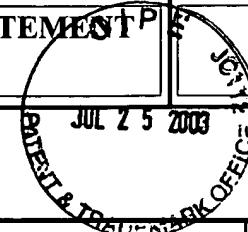
07-28-04

10/16/2003  
S. J. Chiu

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
10122/005001



In Re Application Of: Toshihiro FUKUDA et al.

Serial No.	Filing Date	Examiner	Group Art Unit
10/088,790	08/12/2002		3611

Title: MOTOR-OPERATED POWER STEERING DEVICE

Address to:  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

- The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

- The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

the statement specified in 37 CFR 1.97(e);

**OR**

the fee set forth in 37 CFR 1.17(p).

**RECEIVED!**  
JUL 30 2003  
**GROUP 3600**

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
10122/005001

In Re Application: **Toshihiro FUKUDA et al.**

Serial No.  
10/088,790

Filing Date  
08/12/2002

Examiner

Group Art Unit  
3611

**MOTOR-OPERATED POWER STEERING DEVICE**



**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of \_\_\_\_\_ is attached.  
 The Director is hereby authorized to charge and credit Deposit Account No. 50-06591 as described below.  
 Charge the amount of \_\_\_\_\_  
 Credit any overpayment.  
 Charge any additional fee required.

**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F:

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Typed or Printed Name of Person Signing Certificate

**RECEIVED!**  
JUL 30 2003  
50-06591  
**GROUP 3600**

**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited on JUL 30 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

\_\_\_\_\_  
Signature of Person Mailing Correspondence

\_\_\_\_\_  
Typed or Printed Name of Person Mailing Certificate

\*This certificate may only be used if paying by deposit account.

  
#45,079  
Signature

Dated: 7/25/03

Jonathan P. Osha, Reg. No. 33,986

ROSENTHAL & OSHA L.L.P.

1221 McKinney, Suite 2800

Houston, Texas 77010

Telephone: 713-228-8600

Facsimile: 713-228-8778

CC:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): Toshihiro FUKUDA et al.

Docket No.

10122/005001

Serial No.  
10/088,790Filing Date  
08/12/2002

Examiner

Group Art Unit  
3611Invention: **MOTOR-OPERATED POWER STEERING DEVICE**

I hereby certify that the following correspondence:

**Information Disclosure Statement and PTO Form 1449**

(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

7/25/03  
(Date)**Denise Blocker**

(Typed or Printed Name of Person Mailing Correspondence)

  
(Signature of Person Mailing Correspondence)**EV324926715US**

("Express Mail" Mailing Label Number)

Note: Each paper must have its own certificate of mailing.

**RECEIVED**  
JUL 30 2003  
**GROUP 3600**